## PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2000 CLAIMS AS FILED - PART I (Column 1) (Column 2) T

02415-0120[42353-21153-

| CLAIMS AS FILED - PART I   |  |   |                  |                               |                    |                  |         | SMALL ENTITY  |                        | OTHER THAN |            |                        |
|--|--|---|------------------|-------------------------------|--------------------|------------------|---------|---------------|------------------------|------------|------------|------------------------|
| <u> </u>   |  |   | (Column 1)       |                               | (Column 2)         |                  |         | TYPE          |                        | OR         | SMALL      | ENTITY                 |
| TOTAL CLAIMS   |  |   | 36               |                               | Sing of the second |                  |         | RATE          | FEE                    |            | RATE       | FEE                    |
| FOR  |  |   | NUMBER FILED     |                               | NUMBER EXTRA       |                  |         | BASIC FEE     | 355.00                 | OR         | BASIC FEE  | -710.00                |
| TOTAL CHARGEABLE CLAIMS  |  |   | 36 minus 20=     |                               | . 16               |                  |         | X\$ 9=        |                        | OR         | X\$18≐     | 288.00                 |
| INDEPENDENT CLAIMS   |  |   | 6 minus 3 =      |                               | . 3                |                  |         | X40=          | ·                      | OR         | X80=       | 240:00                 |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |                  |                               |                    |                  |         | +135=         |                        |            | +270=      |                        |
| * If the difference in column 1 is less than zero, enter   |  |   |                  |                               |                    | column 2         |         | TOTAL         |                        | OR<br>OR   |            | 12380                  |
| CLAIMS AS AMENDED - PART II  |  |   |                  |                               |                    |                  |         | 10174         |                        | ON         | OTHER      |                        |
| (Column 1) (Column 2) (Column 3)   |  |   |                  |                               |                    |                  | _       | SMALL         | ENTITY                 | OR         | SMALL      |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                  | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>DUSLY       | PRESENT<br>EXTRA |         | RATE          | ADDI-<br>TIONAL<br>FEE |            | RATE       | ADDI-<br>TIONAL<br>FEE |
|  | Total .  | • .7                                      | Minus            | <u>3</u>                      | 6                  | = Ø              |         | X\$ 9=        |                        | OR         | X\$18=     |                        |
|  | Independent                                    | • )                                       | Minus            | *** (/                        | 2 .                | = 4              |         | X40=          |                        | OR         | X80=       |                        |
| _  | rinoi Pricot                                   | NTATION OF M                              | ULTIPLE DEF      | ENDEN                         | CLAIM              |                  | J       | +135=         |                        | OR         | +270=      | •                      |
|  |  |   |                  |                               |                    |                  | L       | TOTAL         |                        |            | TOTAL      |                        |
|  |  | 10.1                                      | 7                |                               |                    |                  |         | NDDIT. FEE    |                        | OR         | ADDIT. FEE |                        |
| -  |  | (Column 1)<br>CLAIMS                      |                  | (Colui                        | mn 2)              | (Column 3)       | 4 -     |               | ·                      |            |            |                        |
| AMENDMENT B  |  | REMAINING<br>AFTER<br>AMENDMENT           |                  | NUM<br>PREVIO<br>PAID         | BER<br>DUSLY       | PRESENT<br>EXTRA |         | RATE          | ADDI-<br>TIONAL<br>FEE |            | RATE       | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus            | 24                            |                    | =                | ┚┃      | X\$ 9=        |                        | OR         | X\$18=     |                        |
|  | Independent                                    | ·   | Minus            | *** .                         |                    | = '              | 1       | X40=          |                        | OR         | X80=       |                        |
|  | FIRST PRESE                                    | NTATION OF MI                             | JUIPLE DEP       | ENDEN                         | CLAIM              |                  | 1       | +135=         |                        | OR         | +270=      | -                      |
|  |  |   |                  |                               |                    |                  | L       | TOTAL         |                        |            | TOTAL      |                        |
|  |  |   |                  |                               |                    |                  | A       | DDIT. FEE     |                        | OR         | ADDIT. FEE |                        |
|  | un a series and                                | (Column 1)                                |                  | (Colur                        |                    | (Column 3)       | _       |               |                        |            |            |                        |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | Bush Sec         | HIGH<br>NUM<br>PREVIC<br>PAID | BER<br>DUSLY       | PRESENT          |         | RATE          | ADDI-<br>TIONAL<br>FEE | Í          | RATE       | ADDI-<br>TIONAL<br>FEE |
|  | Total  | •   | Minus            | **                            |                    | =                |         | X\$ 9=        |                        | OR         | X\$18=     |                        |
|  | Independent                                    |   | Minus            | ***                           |                    | =                | ]       | X40=          |                        |            | X80=       |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                  |                               |                    |                  | ]  -    |               |                        | OR         |            |                        |
| * If the autoria setum of to too the other than the cotton to the setum of the setu |  |   |                  |                               |                    |                  |         | +135=         |                        | OR         | +270=      |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  |  |   |                  |                               |                    |                  |         |               |                        |            |            | ·                      |
|  | The "Highest Nun                               | ber Previously Pai                        | d For" (Total or | Independe                     | ent) is the        | highest numbe    | er four | nd in the app | ropriate box           | in col     | umn 1.     |                        |